Manage Well

Sunday Morning, September 28, 2014

Thesis:

Be Wise and Manage/Govern Your Lives & Possessions With an Eternal Purpose in View, That is, to Store up Treasures in Heaven for God's Glory

Introduction:

I. Be Content With What We Have (I Timothy 6: 1 - 10, 17 – 19)

- 1 Let as many bondservants as are under the yoke count their own masters worthy of all honor, so that the name of God and His doctrine may not be blasphemed.
- 2 And those who have believing masters, let them not despise them because they are brethren, but rather serve them because those who are benefited are believers and beloved. Teach & exhort these things.
- 3 If anyone teaches otherwise and does not consent to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which accords with godliness,
- 4 he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions,
- 5 useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. From such withdraw yourself.
- 6 Now godliness with contentment is great gain.
- 7 For we brought nothing into this world, and it is certain we can carry nothing out.
- 8 And having food and clothing, with these we shall be content.

(More of passage on next page)

9 But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition.

10 For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

17 Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy.

18 Let them do good, that they be rich in good works, ready to give, willing to share,

19 storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life.

Do you <u>use</u> your <u>money</u> and <u>resources</u> for God's <u>purpose</u>?

(Matthew 6: 19 – 23)

19 "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal;

20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

21 For where your treasure is, there your heart will be also.

22 "The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light.

23 But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!

<u>Treasures</u> are either <u>temporary</u> or <u>permanent</u>, have you learned the valued difference?



Learn to Be Spiritually Shrewd (Luke 16: 1 – 13)

1 He also said to His disciples: "There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods.

2 So he called him and said to him, 'What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.'

3 "Then the steward said within himself, 'What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg.

4 I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.' 5 "So he called every one of his master's debtors to him, and said to the first, 'How much do you owe my master?' 6 And he said, 'A hundred measures of oil.' So he said to him, 'Take your bill, and sit down quickly and write fifty.' 7 Then he said to another, 'And how much do you owe?' So he said, 'A hundred measures of wheat.' And he said to him, 'Take your bill, and write eighty.'

8 So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

(More of passage on next page)

Vss 6 to 8 - Eliminating: Commission or Interest? or lowering the price?

- a "measure" is translated a "bath" or approx. just over 8 gallons or 30 liters.
- ♣ Large debt 875 gallons or 30 liters.
- 1000 denarii approx more than 3 years of daily work.
- 100 measures approx 100 cors
- cor is Hebrew for a dry measure of grain/flour
- 10 to 12 bushels approx. a yield from a 100 acres.

- 9 "And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home.
- 10 He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much.
- 11 Therefore if you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?
- 12 And if you have not been faithful in what is another man's, who will give you what is your own?
- 13 "No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon."

Our treasures on <u>Earth</u> are <u>loaned</u> to us <u>temporarily</u>, to be <u>used</u> as <u>shrewd managers</u> for <u>God's glory!</u>

Our treasures in <u>Heaven</u> are <u>not loans</u> from God to us, but are <u>given</u> to be our <u>Eternal possessions</u> - to be used for God and His <u>future</u> glory!

Conclusion:

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