

The Household of Faith

Sunday Morning, April 3, 2016

The church is an Egalitarian Society! In other words we are all to treat each other equally with no social, economic or racial preferences, because we are of the household of faith.

(I Timothy 5: 1 – 2)

1 Do not rebuke an older man, but exhort him as a father, younger men as brothers, 2 older women as mothers, younger women as sisters, with all purity.

We are family in Christ!
We are of the household of faith!

(II Timothy 4:19)

Greet Prisca and Aquila, and the household of Onesiphorus.

(Philippians 4: 21 – 22)

21 Greet every saint in Christ Jesus. The brethren who are with me greet you. 22 All the saints greet you, but especially those who are of Caesar's household.

(I Corinthians 1:16)

Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other.

(Romans 16: 10 – 11)

10 Greet Apelles, approved in Christ. Greet those who are of the household of Aristobulus. 11 Greet Herodion, my countryman. Greet those who are of the household of Narcissus who are in the Lord.

(Ephesians 2:19)

Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,

No more strangers and foreigners, but members of the household of God.

(I Timothy 5:8)

But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

We are responsible for those in the household of faith.

(Galatians 6:10)

Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

Do good to all men, especially those that are of the household of faith.

Call to Action:

Connect with one another, because we are of the household of faith.

Build each other up, because we are of the household of faith.

Love each other, because we are of the household of faith.

Unify together, because we are of the household of faith.

Invitation & Lord's Supper

As Christians we have been sealed in the blood of Christ and are a part of a new covenant with the Lord. The Lord's Supper is a reminder of the incredible cost to God for us to enter into the new covenant. We need to examine ourselves, because if one member of the body is out of fellowship with God, it affects the whole body. That is the nature of this new covenant that we remember today. This is our opportunity to examine our relationship with Christ and to be restored to the blessings of a covenant relationship. Through a revived people, God can make an impact in our church, our community, our state, our nation and the world.

(Matthew 26: 26 – 29)

²⁶ And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to the disciples and said, "Take, eat; this is My body."

²⁷ Then He took the cup, and gave thanks, and gave *it* to them, saying, "Drink from it, all of you."

²⁸ For this is My blood of the new covenant, which is shed for many for the remission of sins.

²⁹ But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."